1st Grade Standards at a Glance

Communities and Cultures

In 1st grade, students will explore the culture of their own communities by examining leadership in their community, the role goods and services play in a community, and the history of diverse cultures over time.

Unit 1: Comparing Schools Long Ago with Today

Unit 2: Meskwaki Culture

Unit 3: People at Work

This guide was created by an lowa teacher to demonstrate an example of how a teacher might approach using lowa's social studies standards to put together coherent units of instruction using compelling and supporting questions and related resources.

Unit 1: Comparing Schools Long Ago with Today

Compelling Question: Are all schools the same?

Vocabulary: culture, change, country, artifacts, documents, photographs, analyze, long ago, today, primary source, secondary source

Anchor Standard	Social Studies Standard(s) (includes inquiry and content standards)	Example Content/Concepts	ELA Standard(s)
The student demonstrates an understanding of	Therefore, the student is able to:	Content/Concepts students should understand include:	ELA standards which connect to Social Studies Standards:
Constructing Compelling Questions (Inquiry)	SS.1.1. Explain why a compelling question is important.	N/A	RI 1.1
Constructing Supporting Questions (Inquiry)	SS.1.2. Generate supporting questions across the social studies disciplines related to compelling questions.	N/A	RI 1.1
Gathering and Evaluating Sources (Inquiry)	SS.1.2. Generate supporting questions across the social studies disciplines related to compelling questions.	N/A	W.1.8, RI.1.5
Developing Claims and Using Evidence (Inquiry)	N/A (not assessed)	N/A	W.1.1
Communicating and Critiquing Conclusions (Inquiry)	SS.1.4. Construct responses to compelling questions using examples.	N/A	L.1.2, L.1.6

Taking Informed Action (Inquiry)	SS.1.5. Take group or individual action to help address local, regional, and/or global problems. SS.1.6. Use deliberative and democratic procedures to make decisions about and act on civic problems in their classrooms.	N/A	W.1.7 SL.1.1
Examine Factors that Led to Continuity and Change on Human Development and Behavior (Behavioral Sciences)	SS.1.8. Identify students' own cultural practices and those of others within the community and around the world.	Identify cultural practices of school life and how that has changed over time, and then how students in other cultures have practices that are similar and different than in the United States.	L.1.4
Interpret Processes, Rules and Laws (Civics/Government)	SS.1.10. Compare and contrast rules or laws within different communities and cultures. (21st century skills)	Compare and contrast school rules from long ago, today, and schools in other countries.	L.1.5, RI.1.9
Analyze Change, Continuity, and Context (History)	SS.1.20. Create a chronological sequence of multiple related events in the past and present using specific times.	Analyze, order, and explain primary sources from past to present and how schools have changed over time.	W.1.3
Analyze Change, Continuity, and Context (History)	SS.1.21. Compare life in the past to life today within different communities and cultural groups, including indigenous communities.	Compare and contrast school life from long ago, today, and schools in other countries.	SL.1.3, RI.1.10, RI.1.IA.1, RI.1.7, RI.1.8

Supporting Question	Resources	Additional Resources
1. What were schools like long ago?	 "My Country, 'Tis of Thee" Audio, 	Books:
	1898, and Song Sheet, 1874 (Audio,	 <u>At School: Long Ago and Today</u>
	Document)	by Lynette R. Brent
	<u>Williams School in Brush, Colorado,</u>	 <u>One-Room School</u> by Bobbie
	<u>October 27, 1915 (Image)</u>	Kalman

	 <u>Schoolchildren on Circular Swing in</u> <u>San Augustine, Texas, April 1939</u> (Image) <u>Lunch Hour at a Country School in</u> <u>Grundy Center, Iowa, October 1939</u> (Image) <u>Students Recite "Pledge of</u> <u>Allegiance" in New York, January</u> <u>1943, and Song Sheet, November 20,</u> <u>1917 (Document, Image)</u> <u>Iowa Public Television's "McGuffey's</u> <u>Readers," 1979 (Video)</u> <u>Iowa Public Television's "One-Room</u> <u>Schoolhouse," 1979 (Video)</u> 	 <u>Going to School in Pioneer Times</u> by Kerry A. Graves <u>School in Colonial America</u> by Mark Thomas <u>Articles:</u> <u>ReadWorks.org One Room</u> <u>School House</u> <u>ReadWorks.org How has it</u> <u>changed?</u>
2. Have all schools changed?	 <u>Children Going to School on a Horse-Drawn Bus in Keokuk County, Iowa, 1928 (Image)</u> <u>Classroom in West Virginia School, between 1935 and 1942 (Image)</u> <u>An Integrated School in Washington, D.C., May 27, 1955 (Image)</u> <u>Third-Grade Class at Abraham Lincoln School #14 in Elizabeth, New Jersey, 1983 (Image)</u> <u>Prairie Ridge Elementary School Cafeteria in Cedar Rapids, Iowa, February 2018 (Image)</u> <u>Prairie Ridge Elementary Computer Lab in Cedar Rapids, Iowa, February 2018 (Image)</u> 	 Books: <u>At School: Long Ago and Today</u> by Lynette R. Brent <u>A One-Room School</u> by Bobbie Kalman <u>Going to School in Pioneer Times</u> by Kerry A. Graves <u>School in Colonial America</u> by Mark Thomas Articles: <u>ReadWorks.org One Room</u> <u>School House</u> <u>ReadWorks.org How has it changed?</u>
3. What are schools like in other countries?	 <u>Lachung School in India, between</u> <u>1965 and 1979 (Image)</u> 	Books: • <u>This Is How We Do It: One Day In</u> <u>the Lives of Seven Kids Around</u> <u>the World</u> by Matt Lamothe

 School Children at the Paljor Namgyal Girls School in Sikkimm, India, January 1969 (Image) Children in Art Class at a "Commune School" in China, 1979 (Image) South Korean Students Completing an Assignment in Class, December 2017 (Image) First Graders Perform at Bongeun Elementary in South Korea, 2018 (Image) A School Playground in South Korea, 2018 (Image) A First-Grade Classroom at Bongeun Elementary in South Korea, 2018 (Image) First-Grade Students with Their Teacher at Bongeun Elementary in South Korea, 2018 (Image) 	Exploring Cultures: South Korea by Derek Zobel

You can view the corresponding text set at <u>https://www.iowaculture.gov/history/education/educator-resources/primary-source-sets/schools-comparing-long-ago-today-and-other</u>.

Unit 2: Meskwaki Culture

Compelling Question: How does our culture make us similar or different?

Vocabulary: change, compare, culture, custom, nation, native, Native American, language, powwow, settlement, shelter, tribe, tradition, wickiup

Anchor Standard	Social Studies Standard(s) (includes inquiry and content standards)	Example Content/Concepts	ELA Standard(s)
The student demonstrates an understanding of:	Therefore, the student is able to:	Content/Concepts students should understand include:	ELA standards which connect to Social Studies Standards:
Constructing Compelling Questions (Inquiry)	SS.1.1. Explain why a compelling question is important.	N/A	RI 1.1
Constructing Supporting Questions (Inquiry)	SS.1.2. Generate supporting questions across the social studies disciplines related to compelling questions.	N/A	RI 1.1
Gathering and Evaluating Sources (Inquiry)	SS.1.2. Generate supporting questions across the social studies disciplines related to compelling questions.	N/A	W.1.8, RI.1.5
Developing Claims and Using Evidence (Inquiry)	NA (not assessed)	N/A	W.1.1
Communicating and Critiquing Conclusions (Inquiry)	SS.1.4. Construct responses to compelling questions using examples.	N/A	L.1.2, L.1.6

Taking Informed Action (Inquiry)	SS.1.5. Take group or individual action to help address local, regional, and/or global problems. SS.1.6. Use deliberative and democratic procedures to make decisions about and act on civic problems in their classrooms.		W.1.7 SL.1.1
Recognize the Interaction Between the Individual and Various Groups (Behavioral Sciences)	SS.1.7. Investigate how social identities can influence students' own and others' thoughts and behaviors.	Compare their culture, identity, and life of Meskwaki children/people exploring cultural norms of Native Americans. Understand how Native Americans did/do experience discrimination based on their identity.	RI.1.3
Apply Civic Virtues and Democratic Principles (Civics/Government)	SS.1.9. Describe a situation that exemplifies democratic principles including, but not limited to, equality, freedom, liberty, respect for individual rights, and deliberation. (21st century skills)	Analyze classroom/school examples of equality, freedom, and respect for individual rights, and deliberation while establishing classroom routines and expectations. Investigate how the Meskwaki people fought for freedom, rights, and their own land.	RI.1.1, RI.1.4
Evaluate Human Environment Interaction (Geography)	SS.1.17. Describe how environmental characteristics and cultural characteristics impact each other in different regions of the U.S.	Describe how the Meskwaki came to lowa, adapting to the environment which in turn impacted cultural aspects (art, food, jobs, homes, harvest dance, and powwows, etc.)	RI.1.2
Analyze Human Population Movement and Patterns (Geography)	SS.1.18. Use a map to detail the journey of particular people, goods, or ideas as they move from place to place. SS.1.19. Compare how people in different types of communities use goods from local and distant places to meet their daily needs.	Use a map to explain the journey of the Meskwaki as they came to Tama, Iowa. Use a map of the settlement to compare their community to the Meskwaki community.	

Iowa History (History) SS.1.23. Describe the diverse cultural makeup of lowa's past and present in the local community, including indigenous and agricultural communities	culture and the impact as a	SL.1.2, SL.1.4
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Supporting Question	Resources	Additional Resources
1. Who are the Meskwaki?	 <u>Meskwaki Bead Belt Made by Chi Ki</u> <u>Ka, 1905 (Image)</u> <u>Meskwaki Girl and Her Doll, 1925</u> (Image) <u>"Sac and Mesquakie Move to Iowa"</u> <u>from Iowa Public Television, 1979</u> (Video) <u>"Mesquakie" Essay from The</u> <u>Goldfinch, February 1992 (Document)</u> <u>Meskwaki Boy's Bow and Arrows,</u> <u>Date Unknown (Image)</u> <u>Meskwaki Woman and Child by a</u> <u>Wickiup in Tama, Iowa, Date</u> <u>Unknown (Image)</u> 	None
2. What was life like for the Meskwaki long ago?	 Meskwaki Beadwork Hair String, 1905 (Image) Meskwaki Clothing, 1925 (Image) Meskwaki Doll, 1925 (Image) "A Mesquakie Folk Tale" in The Goldfinch, September 1991 (Document) "Corn Shelling with the Mesquakies" in The Goldfinch, 1993 (Document) Meskwaki Pictograph, ca. 1830 (Image) 	 Books: When Turtle Grew Feathers: A <u>Tale from the Choctaw Nation</u>, by Tim Tingle (folktale) Other Sources: Sauk and Fox Peyote Song (Prayer Song) Meskwaki Artifacts
3. What is life like for the Meskwaki now?	<u>"Meskwaki Maintain Culture" from</u> lowa Public Television, 1979 (Video)	Books:

'		
	 <u>"The People of Iowa" Essay from The</u> 	Bowwow Powwow by Brenda J.
	Goldfinch, September 1985	Child
	(Document)	 <u>Hungry Johnny</u> by Cheryl
	<u>"Mesquakie Powwow Keeps Tradition</u>	Minnema
	Alive" Essay from The Goldfinch,	Jingle Dancer by Cynthia Leitich
	1998 (Document, Images)	Smith
	Meskwaki Natural Resources Pottery	
	Workshop, September 30, 2017	Other Sources:
	(Images)	Powwow Etiquette
	 Meskwaki Members Show Settlement 	Language video
	Students the Maple Syrup Process,	
	March 2018 (Images)	
	<u>104th Annual Meskwaki Powwow,</u> <u>August 2018 (Imagoa)</u>	
	August 2018 (Images)	
	"Meskwaki Powwow" from Iowa Public Talasiaian Associated 2010 (Video)	
	Television, August 1, 2018 (Video)	
	Round Basket Class with Meskwaki	
	Natural Resources, October 2018	
	(Images)	
	 <u>"Iowa Gov. Kim Reynolds proclaims</u> Monday as Indigenous Peoples Day" 	
	Newspaper Article, October 8, 2018	
	(Document)	
	 Meskwaki Turkey Trot, November 22, 	
	2018 (Images)	
	 Meskwaki Holiday Expo, December 7, 	
	2018 (Images)	
	 Meskwaki Frybread, July 10, 2019 	
	(Images)	
	Meskwaki Land Use Map, Date Unknown	
	(Map)	
	Students at the Meskwaki Settlement	
	School, Various Dates (Images)	

You can view the corresponding text set at <u>https://www.iowaculture.gov/history/education/educator-resources/primary-source-sets/meskwaki-culture</u>.

Unit 3: People at Work

Compelling Question: How do lowans work to provide for themselves, their families, and their communities? **Vocabulary:** sales person, construction worker, secretary, manufacturing, farming, goods, services, astronaut

Anchor Standard	Social Studies Standard(s) (includes inquiry and content standards)	Example Content/Concepts	ELA Standard(s)
The student demonstrates an understanding of:	Therefore, the student is able to:	Content/Concepts students should understand include:	ELA standards which connect to Social Studies Standards:
Constructing Compelling Questions (Inquiry)	SS.1.1. Explain why a compelling question is important.	N/A	
Constructing Supporting Questions (Inquiry)	SS.1.2. Generate supporting questions across the social studies disciplines related to compelling questions.	N/A	
Gathering and Evaluating Sources (Inquiry)	SS.1.3. Determine if a source is primary or secondary and distinguish whether it is mostly fact or opinion.	N/A	W.1.8, RI.1.5
Developing Claims and Using Evidence (Inquiry)	N/A (Not assessed)	N/A	W.1.1
Communicating and Critiquing Conclusions (Inquiry)	SS.1.4. Construct responses to compelling questions using examples.	N/A	L.1.2, L.1.6

Taking Informed Action (Inquiry)	SS.1.5. Take group or individual action to help address local, regional, and/or global problems.	N/A	W.1.7
Taking Informed Action (Inquiry)	SS.1.6. Use deliberative and democratic procedures to make decisions about and act on civic problems in their classrooms.	N/A	SL.1.1
Assess the Global Economy (Behavioral Sciences)	SS.1.12. Explain why people in one country trade goods and services with people in other countries.	 compare products grown on farms in Iowa with items produced in other countries (ex: bananas, cinnamon) 	L.1.6, W.1.2
Develop Financial and Career Goals (Financial Literacy)	SS.1.13. Explain why people have different jobs in the community. (21st century skills)	 variety of goods and services in your community 	W.1.2
Create Geographic Representations (Geography)	SS.1.16. Using maps, globes, and other simple geographic models, compare and contrast routes for people or goods that consider environmental characteristics.	 discuss routes and modes of transportation (e.g: rail, truck) how potatoes grown in Texas (see photo) might make it to a grocery store in Des Moines (see photo) long ago 	SL.1.5
Analyze Human Population Movement and Patterns (Geography)	SS.1.19. Compare how people in different types of communities use goods from local and distant places to meet their daily needs.	 compare products grown on farms in Iowa with items produced in other countries (ex: bananas, cinnamon) 	RI.1.4

Supporting Question	Resources	Additional Resources
1. How did Iowans make a living to	Men:	Photo Collection: Top Ten
support their families and	Farmer Plowing with a Two-Horse	Occupations for Men in Iowa (1900 to
communities in 1900 according to	<u>Team, ca. 1900 (Image)</u>	<u>2000)</u>
census records?	<u>Man Feeding Pigs in the Barnyard,</u>	This document features images of the
	<u>ca. 1895 (Image)</u>	top 10 occupations self-reported by
	Farm Laborers Gathering Potatoes in	lowans who identified as male for
	Fort Bend County, Texas, 1909	1900, 1950 and 2000.
	<u>(Image)</u>	 <u>Photo Collection: Top Ten</u>
	<u>Men Outside the Des Moines Brick</u>	Occupations for Women in Iowa
	<u>Company, ca. 1900 (Image)</u>	<u>(1900-2000)</u>
	W.H. Waers Grocery Store in Des	This document features images of the
	<u>Moines, ca. 1895 (Image)</u>	top 10 occupations self-reported by
		lowans who identified as female for
	Women:	1900, 1950 and 2000.
	House Maid, between 1900 and 1920	<u>Multiple Graphs, Charts and Graphics</u>
	<u>(Image)</u>	Featuring Iowa's Population and
	 <u>Teacher with Pupils of Washington</u> 	Occupation Willis Goudy, a professor
	School in Boston, Massachusetts,	of sociology at Iowa State University,
	October 1909 (Image)	published his 2008 book, "Iowa's
	Dressmaker Angelina Guinzali in	Numbers: 150 Years of Decennial
	Boston, Massachusetts, January 25,	Census Data With a Glance to the
	<u>1917 (Image)</u>	Future." Multiple charts and graphs
	 Mountain Milk Maids, ca. 1900 	from the book and other sources are
	<u>(Image)</u>	looking at lowa's population and popular occupation in rural and urban
	 <u>Cook in White House Kitchen, ca.</u> 	areas in this additional resource.
	<u>1890 (Image)</u>	
		Evolution of the Maytag Wringer Washer
		This webpage features a timeline of
		photos showing the evolution of the
		Maytag Wringer Washer. This
		additional resource connects to the
		laundress in the 1900s and the
		manufacturing operative in the 1950s.
		manulaolumny operative in the 1900s.

		 <u>"In the Millinery Shop" from The Goldfinch, November 1986</u> This article appeared in the November 1986 edition of The Goldfinch: Iowa History for Young People. It tells about the occupation of millinery and features quotes from Elizabeth Wright Heller who sold hats in 1880 at Mrs. Ann Swezey's millinery shop in Marengo, Iowa along with other milliners and customers. <u>"Iowa: a State of Work," from The Goldfinch, 1996</u> Amy Roth wrote this article for the Summer 1996 edition of The Goldfinch: Iowa History for Young People. This article explains different eras of work in Iowa over time, including in agriculture and manufacturing. <u>"Who Worked Where?" from The Goldfinch, 1996</u> This excerpt from The Goldfinch: Iowa History for Young People includes a mapping activity to meet standard SS.1.16. and connect with this unit of study about work.
2. How did Iowans make a living to support their families and communities in 1950 according to census records?	 Men: Elias Eliason Cultivating Corn in Kanawa, Iowa, 1949 (Image) Farm Laborers in Fort Dodge, Iowa, August 1957 (Image) Two Men Working on a Maytag Washing Machine in Newton, Iowa, October 1949 (Image) 	 <u>Photo Collection: Top Ten</u> <u>Occupations for Men in Iowa (1900 to</u> <u>2000)</u> This document features images of the top 10 occupations self-reported by Iowans who identified as male for 1900, 1950 and 2000. <u>Photo Collection: Top Ten</u> <u>Occupations for Women in Iowa</u> (1900-2000)

Construction Workers at Mercy	This document features images of the
Hospital in Des Moines, Iowa, July	top 10 occupations self-reported by
1957 (Image)	lowans who identified as female for
 Salesman Selling a Hat to a Customer 	1900, 1950 and 2000.
in Chicago, Illinois, April 1952 (Image)	 Multiple Graphs, Charts and Graphics
In Chicago, Initiois, April 1952 (Inage)	
Women:	<u>Featuring Iowa's Population and</u> <u>Occupation</u> Willis Goudy, a professor
 Saleswoman Arranging Figurines at 	of sociology at Iowa State University,
J.C. Penney in Des Moines, Iowa,	
February 1949 (Image)	published his 2008 book, "Iowa's
	Numbers: 150 Years of Decennial
Teacher and Students at P.S. 8 in	Census Data With a Glance to the
New York, January 1943 (Image)	Future." Multiple charts and graphs
Secretary Betty Goodell in Clear	from the book and other sources are
Lake, Iowa, 1950 (Image)	looking at lowa's population and
Women Working Bore Presses at	popular occupation in rural and urban
Wood Brothers Plant in Des Moines,	areas in this additional resource.
<u>lowa, 1955 (Image)</u>	 Distribution of Iowa's Urban
 Workers Harvesting Cucumbers in 	Population Map, 1930 This map was
Muscatine Iowa, July 1959 (Image)	created by the State Planning Board
	of Iowa's Committee on Population
	Social Trends in 1930. It shows
	which of Iowa's 99 counties have
	more urban areas and which counties
	have more rural areas. In 1930, the
	United States Census Bureau defined
	"urban" as having a population of
	2,500 or more. This map is intended
	to be used with the "State Map of
	County and City Maps, 2018" in order
	to show growth over time.
	• "Threshing on the Farm" from Living
	History Farms This Living History
	Farms webpage tells the story of the
	Wood Brothers Factory and contains
	video clips on how a Wood Brothers
	Steam Engine and threshing machine

support their families and communities in the 2000s that is different than previous eras?Airlines, June 25, 2012 (Image) Second-Grade Teacher at Canaan Elementary in Patchogue, New York, June 18, 2015 (Images)Next Move" website is a searchable collection of careers hosted by the U.S. Department of Labor, Employment & Training Administration <th></th> <th></th> <th>worked. This additional resource connects to the manufacturing operative and farm laborer in the 1950s.</th>			worked. This additional resource connects to the manufacturing operative and farm laborer in the 1950s.
State Historical Museum, 2019 (Image) • State Historical Society of Iowa Librarian Helping a Patron, 2019 (Images) • U.S. Senator Joni Ernst from Iowa, 2019 (Images) You can view the corresponding text set at https://iowaculture.gov/history/education/educator-resources/primary-source-sets/people-	communities in the 2000s that is different than previous eras?	 <u>Airlines, June 25, 2012 (Image)</u> <u>Second-Grade Teacher at Canaan</u> <u>Elementary in Patchogue, New York,</u> <u>June 18, 2015 (Images)</u> <u>Iowa Astronaut Peggy Whitson, 2017</u> (Image) <u>Registered Nurses, 2018 (Images)</u> <u>Des Moines Firefighters Stand by a</u> <u>Fire Engine, 2019 (Image)</u> <u>News Anchor Rheya Spigner in Des</u> <u>Moines, Iowa, 2019 (Images)</u> <u>Park Ranger with Volunteers at Stone</u> <u>Park in Iowa, 2019 (Images)</u> <u>Receptionist Helping a Guest at the</u> <u>State Historical Museum, 2019</u> (Image) <u>State Historical Society of Iowa</u> <u>Librarian Helping a Patron, 2019</u> (Images) <u>U.S. Senator Joni Ernst from Iowa,</u> <u>2019 (Images)</u> 	collection of careers hosted by the U.S. Department of Labor, Employment & Training Administration.

You can view the corresponding text set at https://iowaculture.gov/history/education/educator-resources/primary-source-sets/people-

work.