## **Bureau of Nutrition and Health Services**

State Review Summary Report

# Collins-Maxwell Community School District (13500000)

# Dates of Review: 2/25/2019 - 2/28/2019

| Program Year:    | 2019        |
|------------------|-------------|
| Month of Review: | January     |
| Lead Reviewer:   | Jean Easley |

## Org Representative(s):

## **Org - Level Findings**

| Area   | Findings ID | Finding Description  | <b>Required Corrective Action</b>  | <b>Corrective Action Response</b> |
|--|-------------|--|--|-----------------------------------|
| 200 -<br>Verification                        | V-0200      | The application selected for verification<br>was not confirmed first. This is a repeat<br>finding. Technical assistance provided on<br>Confirmation Reviews: Prior to any other<br>verification activity, a confirming official,<br>other than the official who made the<br>initial determination, must review each<br>approved application selected for<br>verification to ensure the initial<br>determination was accurate. The<br>confirming official then signs and dates<br>the application(s). | "confirmed" prior to sending letter to a   |                                   |
| 700 -<br>Resource<br>Management              | V-0700      |  | For your response, describe 1) what date will<br>your procedure be written as a policy? 2)<br>How will it be distributed in writing at the<br>start of each school year?   |                                   |
| 1000 - Local<br>School<br>Wellness<br>Policy | V-1000      | No review of local wellness policy goals has been completed.   | At least every 3 years, the goals of the local<br>wellness policy must be assessed and report<br>provided to school community. Sample<br>wellness policies, a progress report template<br>& other resources can be found on <u>IDOE</u><br><u>School Wellness website</u> . For your response<br>describe 1) How will stakeholders to be made<br>aware of their ability to participate with<br>wellness committee? 2) Planned date of next<br>meeting 3) Planned date for completion of<br>assessment 4) where the assessment or<br>"progress report" will be posted or how it will<br>be provided to community. |                                   |

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| 1200 -<br>Professional<br>Standards | V-1200 | have 4 hours annual training documented. | For your response, 1) describe 4 hours of<br>training the Authorized Representative will<br>obtain by the end of the school year. 2)<br>Attach the training tracker to be used<br>annually to track nutrition training, on the<br>tracker include all names who require<br>training and number of hours required. |  |
|-------------------------------------|--------|--|---|--|
| 1400 - Food<br>Safety               | V-1400 | Control Points (HACCP) food safety plan  | Describe your plan to update your HACCP<br>plan and share two new or revised Standard<br>Operating Procedures to be added.  |  |

# Site - Level Findings: Collins-Maxwell Elementary School (0409)

| Area   | Findings ID | Finding Description   | Required Corrective Action  | <b>Corrective Action Response</b> |
|--|-------------|---|---|-----------------------------------|
| 400 - Meal<br>Components<br>and<br>Quantities -<br>Breakfast | V-0400      | On January 10, one clementine or<br>"cutie" was offered as the fruit choice for<br>breakfast. According to the Food Buying<br>Guide, one clementine credits for 3/8<br>cup fruit, which is less than the 1/2 cup<br>fruit when a student selected this as<br>their only fruit item. | 5   |                                   |
| 1400 - Food<br>Safety  | V-1400      | Improper storage of food less than 6<br>inches off the floor. Boxes on floor of<br>freezer partially due to having many<br>days of school cancelled resulting in<br>extra food on hand.   | Describe your plan to have pallets built so<br>boxes are not stored on the floor. |                                   |

Iowa Department of Education Bureau of Nutrition and Health Services State Review Summary Report Collins-Maxwell Community School District (13500000) Dates of Review: 2/25/2019 – 2/28/2019

## Org - Level Technical Assistance

| Area                      | Question  | Comments  |
|---------------------------|---|---|
| 700 - Resource Management |   | A Procurement Plan for school nutrition has been<br>developed. Plan to review and update plan annually.<br>1) Debarment: Documentation is to be available to show<br>SFA confirmed vendors are in good standing to do<br>business with federal government. You must have a<br>Debarment form on file for each vendor. 2) Continue<br>efforts to organize and track documentation of<br>procurement events, divided into areas of – micro<br>purchases, small purchases and formal. 3) Bread and<br>Milk "Bids" may be a Small Purchase instead of Formal<br>as the amount is under the local threshold. Solicitation<br>documents should use the language of "price quotations"<br>if this is the case. Bids must be awarded to the responsive<br>and responsible vendor that provides the lowest price. 4)<br>Buy American requires SFAs to purchase domestically<br>grown and processed foods to the fullest extent<br>practicable. |
| 700 - Resource Management |   | Bids must be awarded to the responsive and responsible vendor that provides the lowest price.   |
| 700 - Resource Management |   | Reviewed nutrition-related repairs are now to be covered<br>by the general fund and may be recovered by the<br>"indirect cost" method   |
| 700 - Resource Management |   | Develop a system for monitoring invoices and tracking credits. Someone should be spot checking prices on invoices against bid prices at least monthly.  |
| 700 - Resource Management |   | Consider participating with Diverted Foods as part of your<br>PAL for USDA Foods entitlement. A benefit is a savings of<br>freezer space because you receive these deliveries along<br>with prime vendor weekly deliveries minimizing large<br>USDA Foods DD deliveries.  |
| 800 - Civil Rights        | 803 What is the SFA's procedure for receiving and processing complaints alleging civil rights discrimination within FNS school meal programs? | USDA Civil Rights: Specific to school nutrition civil rights complaints - here is the process to be used:   |

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|  | https://www.ascr.usda.gov/filing-program-discrimination- |
|--|--|
|  | complaint-usda-customer.                                 |

#### Site - Level Technical Assistance Collins-Maxwell Elementary School (0409)

| Area | Question | Comments   |
|------|----------|--|
| •    |          | Technical Assistance given to improve information listed<br>on Food Production Records. Always include planned as<br>well as actual servings, be specific "romaine" instead of<br>"lettuce" for vegetable subgroup crediting, always<br>include Total Quantity Prepared - Specify # of pounds or<br>volume. Refer to FPR Checklist. Utilize FPR training<br>webcasts for staff training to help delegate this task to<br>others in department. |

### **Org - Level Commendations**

| Description   |
|---|
| BENEFIT ISSUANCE: Benefit documents are well organized. No errors found; all applications reviewed were correctly determined, signed and dated by the household member and the SFA, were complete with Social Security Numbers. Access to benefit information is correctly limited eligibility is kept confidential. The SFA has a back-up system for benefit issuance documents and system.  |
| CIVIL DIGUITO. The shift is here to discuss a fator is |

CIVIL RIGHTS: The civil rights poster is posted in the cafeteria. Civil rights training was provided food service staff annually as required. Annual Public Release is provided to local media. Students with special dietary needs are correctly documented and accommodated. Ethnic/racial information is collected and the form is completed. No discrimination observed. The correct state and federal non-discrimination statements are provided on all material describing the program including letters, pamphlets, and the school's website.

MENU PLANNING and NUTRITION: Director does an exceptional job of menu planning. All menus met weekly and daily meal pattern requirements for K - 5 elementary site reviewed. Documentation indicated that foods purchased and food production ensured meals contained the required components and quantities. CN labels and Manufacturer's Statements were on file. Director works well with staff for enhancing nutrition programs for community.

No fiscal action is to be applied as result of the review.

OUTREACH: School Breakfast and Summer Food Service Program Outreach is conducted as required. A does a really nice job of planning creative school breakfast outreach and special events. Summer Food Service Program (SFSP) outreach is provided to households as summer meals are offered as part of summer classes.

PROCUREMENT: Director attended regional procurement training offered by state agency. SFA is part of the AEA Purchasing Group for the SE region. A signed agreement with the Group Purchasing Organization for SY 2018 - 19 is on file. The signed agreement states that the school district agrees to procure food and non-food supplies through the Group's awarded Prime Vendor as well as vendors awarded the ware wash and small ware contracts.

REPORTING and CLAIMS: Reports are filed on time and all records are maintained for at least three years plus the current year.

RESOURCE MANAGEMENT: Nutrition program maintains a positive balance and net cash resources do not exceed three operating months. FSD utilized greater than 100% of USDA entitlement (Paid Assistance Level or PAL) for commodities last school year. All expenditures reviewed appeared allowable.

Site - Level Commendations Collins-Maxwell Elementary School (0409)

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### Description

ENVIRONMENT: Students had sufficient of time to eat after receiving meals. Signage was posted explaining what constitutes a reimbursable meal at both breakfast and lunch. Students select fruit and vegetables and are observed to eat what they select. A variety of fresh fruit and vegetables are offered throughout the month for lunch. Menus include many homemade entrees, and standardized recipes are used for food production. Water was available as required. Three types of milk are offered.

FOOD SAFETY: Daily temperature logs for the dishwasher, coolers, and food are maintained. There was a written HACCP plan with SOPs. Annual training is provided to staff. Good food safety procedures were observed. The latest health inspection report was publicly posted.

MEAL COUNTING and CLAIMS: Meal counts during the on-site review were reasonable when compared to the review month counts. Point of Service (POS), counts and filed claims appear accurate. Infinite Campus is POS system. There is a POS for all students. Students are not overtly identified as free, reduced, or paid during the meal claiming process or during meal observation.

Staff are observed to be well-trained, knowledgeable of school nutrition requirements, demonstrate safe food handling practices and are positive and encouraging to all student customers. Many adults are observed to eat meals.