

# Meeting Book - September Commission Meeting

November 1, 2024 Agenda

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|                                      |                    |                         |
|--------------------------------------|--------------------|-------------------------|
| 1. Director's Update                 | Action: <b>NO</b>  | Director Snow           |
| <hr/>                                |                    |                         |
| 2. Bureau Chief's Report             | Action: <b>NO</b>  | Chief Ford              |
| <hr/>                                |                    |                         |
| 3. Meeting Minutes (Sept 6)          | Action: <b>YES</b> | Commissioner Stork      |
| <hr/>                                |                    |                         |
| 4. Administrative Rules              | Action: <b>YES</b> | Section Chief Brown     |
| a. Administrative Rules for Adoption |                    |                         |
| i. Ch. 12                            |                    |                         |
| b. Administrative Rules for Notice   |                    |                         |
| i. Chs: 24, 25, 27, 31, 32, 35, 36   |                    |                         |
| <hr/>                                |                    |                         |
| 5. Staff Reports                     | Action: <b>NO</b>  |                         |
| • Scholarship & Grants               |                    | Section Chief Brown     |
| • Postsecondary Authorization        |                    |                         |
| • ECMC FAFSA Grant                   |                    | Section Chief Sibaouih  |
| • Financial Report                   |                    | Bureau Chief Ford       |
| <hr/>                                |                    |                         |
| 6. Committee Reports                 | Action: <b>NO</b>  |                         |
| a. Audit & Finance Committee Report  |                    | Commissioner Fitzgibbon |
| b. Legislative Committee Report      |                    | Commissioner Mulholland |
| <hr/>                                |                    |                         |
| 7. Commissioner Comments             | Action: <b>NO</b>  | Commissioner Stork      |
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| 8. Adjournment                       | Action: <b>NO</b>  | Commissioner Stork      |

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Next Meeting: January 10, 2025